

MARRIAGE CONTRACT BETWEEN

XXXXX and XXXXX

- We agree to put Allah (SWT) first in our marriage. This means we will always try and behave in a manner which would be pleasing to Allah (SWT); live our lives by the guidance of Allah (SWT) in the Quran and the example (Sunnah) of Prophet Muhammad (SAAW)
- We agree that our relationship will be based on honesty, sincerity, truthfulness and trust. We agree to love, honor, respect and protect the interest of each other. We agree to give each other moral and emotional support and keep open communication between us
- We agree not to let anyone come in between us or disrupt our union
- We agree to resolve our differences by the Quran and the Sunnah of Prophet Muhammad (SAAW). We agree to discuss and try to resolve our differences between the two of us before seeking the advice of others
- We will support each other in truth and righteousness and try to hold each other back from falsehood and corruption
- XXXXX agrees to provide for XXXXX and his family and would allow her to assume financial responsibilities if she wishes to do so
- We agree to discuss any financial matters with each other before making a decision
- XXXXX agrees to teach XXXXX the Islamic faith and encourage her to attend classes to learn more about Al-Islam. The decision to convert to Al-Islam would be XXXXX's decision
- We agree to bring our children up in an Islamic household
- XXXXX agrees to dress appropriately, according to the Islamic faith, out of respect for XXXXX and his faith
- XXXXX's dowry to XXXXX will be a prepaid life insurance policy of \$XXXXXX
- We agree to make any changes that may be necessary to benefit our marriage in this marriage contract

Signed: _____ 19 _____

at Minneapolis, Minnesota

XXXXX

XXXXX

WITNESS

WITNESS

WITNESS

WITNESS

MARRIAGE CONTRACT

We agree that the center of our relationship and marriage is Islam. We will strive to always have open communication with each other. We will give the utmost religious guidance, respect, consideration, support, encouragement, understanding, love, honest and trust to each other, to our families, to our children, to our friends and to our community. This will be achieved by not just being good Muslims; but, by being Believers as well - through studying Quran and practicing the Sunnah of Prophet Muhammad (S) in our daily lives.

XXXXXX agrees to support XXXXXX in her role as principal advisor for the children. Our plans are for XXXXXXXX to remain home, the first one and a half years after the birth of our children if we are financially able to do so. We will teach and instruct our children in the utmost Islamic manner by setting good examples. We will not abuse each other nor our children physically, mentally, emotionally or verbally. We agree to give each other and our children moral and emotional support.

We will help maintain each other's educational goals through study and support.

Per our understanding of Surah 4:34, we have defined head of household and obedient

XXXXXXX- as Head of Household - will be provider, maintainer, husband, father, son, brother, mentor, role-model, example for others, believer, Muslim. He will treat XXXXX with kindness, honor and patience - be her best friend and companion.

Obedient: this does not mean "do what XXXXXX says" but rather that XXXXXXXX, in her application of Al-Islam in her daily life, will be a help-mate to XXXXXX. She will respect his needs, wants and wishes; and will make every attempt to accommodate him in all matters that are Islamically correct.

During Ramadan, XXXXXX and XXXXXXXX will set goals for themselves and their family, to be achieved in the upcoming year. We will discuss our accomplishments, achievements, and problems at least once a month, or more often if needed.

We will create short and long term budgets. Our budgets will include an allowance for each of us to use personally. Purchases that exceed our allowances must be discussed beforehand to see how and if they will impact our overall financial situation.

We have agreed that XXXXXXXX will be the primary financial provider initially, while XXXXXX remains in school. During this period, XXXXXX will contribute to the household through part time employment.

XXXXXX and XXXXXXXX agree that marriage is not only a commitment but also a sacrifice. We no longer call ourselves "me" or "you" - it is "us" and "we". We agree to love each other and to cherish our union, and will strive hard not let shaitan cause dissention between us.

XXXXXX and XXXXXX agree to think about each other before acting or reacting and before making decisions that may affect one another. We agree to exercise proper Islamic conduct (Adab) when interacting with the opposite sex. We agree to resolve our differences by the Quran. We agree to try to resolve our differences between us before seeking the advice of others. We will support each other in only the truth and righteousness, and will hold each other back from falsehood and corruption. We agree to maintain confidentiality with information designated as such unless it is in contradiction to the Quran or Sunnah.

DIVORCE CLAUSE

In the event that XXXXXX and XXXXXX decide to dissolve their marriage for reasons other than un-Islamic conduct, XXXXXX agrees to maintain XXXXXX for the period of Iddat (Quran 65:2-7). In addition, XXXXXX agrees to make a monetary settlement equal to ___% of one year's salary.

PLURAL MARRIAGE CLAUSE

In the event that XXXXX considers taking a second wife, his decision will be based on seeking the pleasure of Allah only. XXXXX agrees to discuss his intention to take a second wife with XXXXX prior to entering into a contract. If XXXXX feels at that time, that this new relationship will cause her undue mental and emotional stress, she will have the option of divorce without penalty. If however, she agree to stay in the relationship, XXXXX must agree to the following conditions:

- be truthful and honest about his reasons for entering into a plural marriage
- be just in his distribution of wealth and time
- be able to fulfill the requirements of plural marriage according to the Quran and Sunnah
- must not allow the problems of one household to affect the other
- must maintain confidentiality of shared information.

IJAB AND QABUL (Offering and Acceptance)

I, XXXXX, sincerely and solemnly offer to marry XXXXX in accordance with the Quran and Sunnah

I, XXXXX, sincerely and solemnly accept to marry XXXXX in accordance with the Quran and Sunnah

We sincerely and solemnly agree to abide by the provisions stated in this contract. May Allah (SWT) be our witness.

Groom: _____ Date _____

Bride: _____ Date _____

SAMPLE